

CHURCH CLEANING ROSTER: JUNE: SUSANNA & MANNY

CRYING ROOM: Feel free to use this room during Mass. Kindly pack away toys at the end of Mass.

PIETY STALL: If you wish to buy religious articles, books or cards please contact Jenny Goodheart.

FIRST AID BOX: located inside the Crying Room at the entrance to the Church.

TOILET FACILITY: Situated at the back of the Parish house; nearest to school oval.

RCIA/RCIC: Anyone interested in learning about becoming a Catholic please contact Fr Gerome or Julie Poett.

Rosters will be subject to change in accordance with Government Advices.

WEEKDAY MASSES: NO WEEKDAY MASSES FOR THE MONTH OF JUNE

WEEKEND MASS TIMETABLE:

<u>SATURDAY</u>	<i>26th June</i>	<i>3rd July</i>	<i>10th July</i>	<i>17th July</i>
TAMBELLUP		6.00PM		6.00PM
BROOMEHILL			6.00PM	
<u>SUNDAY</u>	<i>27th June</i>	<i>4th July</i>	<i>11th July</i>	<i>18th July</i>
KOJONUP	8.30AM	8.30AM	8.30AM	8.30AM
KATANNING	10.30AM	10.30AM	10.30AM	10.30AM

PARISH MINISTRIES: *If you are unable to attend on your rostered date please arrange for someone to replace you. Thank you!*

	<i>27th June</i>	<i>4th July</i>	<i>11th July</i>	<i>18th July</i>
Greeter				
Intro & Second Reader	A. Schiano	J. Poett	J. Goodheart	H. Cavoli
First Reader	D. Cavoli	C. Ryall	Anu Jacob	R. Baxter
Minister of the Eucharist				
Offertory	Gairen Family			
Acolyte	Albert	Sam	Alvarro	Angelo
Altar Servers	Dominic &	Jack & Luke	Volunteers	Volunteers



ST PATRICK'S CATHOLIC PARISH

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"Inspired by our Patron Saint and guided by the Gospel teachings of Jesus, St Patrick's Parish strives to welcome and serve one another"

Parish Priest:	Fr Gerome Dalipe
Parish Pastoral Council Chairperson:	Mr Patrick Kennedy
Parish Finance Committee Chairperson:	Mr Norman Flugge
St Patrick's Catholic Primary School Principal:	Mr Brett Wilkie (08) 98208 100
St Patrick's Parish Safeguarding Officers:	
Marie Hanna:	safeguardingmh@gmail.com 0473501882
Julie Poett::	safeguardingjp@gmail.com 0473501882

PARISH PRAYER: Please refer to the overhead screen

27th June 2021 - THIRTEENTH SUNDAY IN ORDINARY TIME YEAR B

First Reading: Book of Wisdom 1:13-15,2:23-24

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover. **The Word of the Lord.**

Responsorial Psalm: I will praise you, Lord, for you have rescued me.

Second Reading: A reading from the second letter of St Paul to the Corinthians 8:7,9,13-15

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: *The man who gathered much had none too much, the man who gathered little did not go short.* **The Word of the Lord.**

Gospel Acclamation: Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. **Alleluia!**

Gospel: Mark 5:21-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.' While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord

NEXT WEEK'S READINGS: 14th Sunday in Ordinary time July 4th 2021: Prophet Ezekiel 2:2-5; Second Letter of St Paul to the Corinthians 12:7-10; Mark 6: 1-6



Annual Diocesan Appeal: Peter's Pence Collection today Sunday 27th June

The Peter's Pence Collection is traditionally taken up throughout Catholic parishes around the world either on 29 June, the Solemnity of Saints Peter and Paul, or on the Sunday closest to this Solemnity. The collection proceeds enable Pope Francis to assist the most disadvantaged in emergency situations including victims of war, oppression, disasters, and in more recent times the consequences of coronavirus. Thank you for your generosity.

PARISH NEWS

We warmly welcome and sincerely thank Fr Zygmunt Smigowski for coming to Katanning to celebrate Mass for us this weekend. Fr Gerome remains on leave.

Please read Bishop Holohan's letter enclosed regarding partial lifting of Covid-19 restrictions. Anyone who would like to join the Readers/Offertory/Greeters roster please contact Diana - we welcome more participants!



Prayerful condolences are with the family of Rosie Dark; her parents Michael and Rachel and brother Tommy; Rosie was received into the arms of Jesus last week.

Children's Liturgy returns! Thank you to Julie who has volunteered to conduct Children's Liturgy (formerly Pocket Angels) every fourth Sunday of the month beginning **today Sunday 27th June**. Attending Mass together is a part of being a Catholic Family while Children's Liturgy of the Word allows children to enter the celebration more fully by catering to their needs.

Parish Morning Tea - please join us for a cuppa TODAY Sunday 27th June after the 9.30am Mass; come and meet new parishioners, or catch up with friends.

Let us continue to pray for the sick members of our families and also within our Parish especially: Nancy Laurino and Joan Clarke in Kerry Lodge, and in a special way Laline Ford, David McGuire; and Ken Baxter recovering from surgery. Former parishioner Nancy Tayler continues her treatment following motor vehicle accident. Please keep them in your prayers.



NEW PARISHIONERS: welcome to our Parish! We pray you will find peace and comfort in our Parish and with our God. Please join us in fellowship and community events. Please complete the "Welcome to our Parish Form" from the front entrance of the Church and return it to the Parish Office. Thank you and God bless.

The ability to budget can only come about through the 'generous financial support of members of the Parish who make a pledge through the "Planned Giving Programme."' Like all families, everyone's pledge is important and commitment to the financial well-being of St Patrick's Parish is **VITAL**. If you would like to join or know more about the programme please contact the Parish Office or Mr Peter Kerin.



COLLECTIONS	13th June	20th June
1 st Collection	\$ 219.00	\$ 182.90
2nd Collection	\$ 21.20	\$ 36.50
Planned Giving Envelopes	\$ 100.00	\$ 60.00
Planned Giving Direct Debit	\$ 302.00	\$ 302.00
Candles	--	--
Piety Stall	--	--

Bishop's Message to the Bunbury Diocese

Dear Parishioners

The State regulations to prevent the spread of Covid-19 have been lifted. This means that Diocesan Covid-19 regulations regarding related areas are now lifted.

Liturgies

Normal liturgical celebrations can resume. This includes the reception of the Body of the Lord on the tongue; Offertory processions; the Sign of Peace in the usual way.

Questions related to Communion from the chalice, the use of Holy Water and church cleaning remain unanswered so implementing these practices needs to be delayed. Priests' and parishioners' safety are the paramount considerations.

I thank all for their cooperation with the Diocesan regulations – particularly our priests who sometimes have faced challenge from others. I know it has not always been easy.

For those who prefer to receive Holy Communion on the tongue, it has been a particularly trying time. I have always been aware of their pain and no Bishop wants to be a cause of unnecessary pain to anyone. I am glad that they are now free to return to this devotion.

The period has not been eased by the opinions of so many who have not been qualified epidemiologists.

What is still required

Following the remaining State Government requirements, parishes are still required to

- Continue mandatory contact registers
- Have Covid Safety plans for large scale events.

Church facilities

Church sites can be used again for social and other purposes.

Diocesan policy remains

The Diocesan policy has always been to follow public health advice strictly. This will remain the policy of the Diocese so that, should such advice be to restore diocesan regulations again for parishioners' and priests' safety, and that of the wider community, that is what we will do.

I am not qualified to take an alternative view to public health advice.

God bless, Bishop Gerard