

CHURCH CLEANING ROSTER: JUNE: St Patrick's School
CRYING ROOM: Feel free to use this room during Mass.
FIRST AID BOX: located inside the Crying Room at the entrance to the Church.
TOILET FACILITY: Situated at the back of the Parish house; nearest to school oval.
RCIA/RCIC: Anyone interested in learning about becoming a Catholic please contact Fr Marlon or Julie Poett.

WEEKDAY MASSES: Wednesday 3rd July 11.00am; Friday 5th July 9.00am
 First Saturday Mass 6th July 9.00am (to be confirmed)
The next Parish morning tea will be held on Sunday 28th July, please bring a plate if possible.

WEEKEND MASS TIMETABLE:

<u>SATURDAY</u>	30th June	<i>6th July</i>	<i>13th July</i>	<i>20th July</i>
TAMBELLUP	8.30AM	6.00PM		6.00PM
BROOMEHILL			6.00PM	
<u>SUNDAY</u>	30th June	<i>7th July</i>	<i>14th July</i>	<i>21st July</i>
KOJONUP	8.30AM COMM SERVICE	8.30AM	8.30AM	8.30AM
KATANNING	10.30AM	10.30AM	10.30AM	10.30AM

PARISH MINISTRIES: *If you are unable to attend on your rostered date please arrange for someone to replace you. Thank you!*

	<i>30th June</i>	<i>7th July</i>	<i>14th July</i>	<i>21st July</i>
<i>Greeter</i>				
<i>Intro & Second Reader</i>	M.Hanna	S. Benitez	M. Hanna	H. Cavoli
<i>First Reader</i>	D. Cavoli	S. Watterson	D. Bearcroft	J. Poett
<i>Minister of the Eucharist</i>				
<i>Offertory</i>	Volunteers	Volunteers	Volunteers	Volunteers
<i>Acolyte</i>	Angelo	Sam		Albert
<i>Altar Servers</i>	Volunteers	Volunteers	Volunteers	Volunteers



ST PATRICK'S CATHOLIC PARISH
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"Inspired by our Patron Saint and guided by the Gospel teachings of Jesus, St Patrick's Parish strives to welcome and serve one another"

Parish Priest: Fr Marlon Chingwangco
 Parish Pastoral Council Chairperson: Mrs Marie Hanna
 Parish Finance Committee Chairperson: Mr Norman Flugge
 St Patrick's Catholic Primary School Principal: Mr Brett Wilkie (08) 98208 100
 St Patrick's Parish Safeguarding Officers:
 Marie Hanna: safeguardingmh@gmail.com
 Julie Poett:: safeguardingjp@gmail.com

PARISH PRAYER: Please refer to the overhead screen

SUNDAY 30th JUNE 2024 - THIRTEENTH SUNDAY IN ORDINARY TIME YEAR B

First Reading: Book of Wisdom 1:13-15; 2:23-24
 Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.
The word of the Lord

Responsorial Psalm: I will praise you, Lord, for you have rescued me.

Second Reading: Second Letter of St Paul to the Corinthians 8:7,9, 13-15
 You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: *The man who gathered much had none too much, the man who gathered little did not go short.* **The word of the Lord.**

Gospel Acclamation: Alleluia, Alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

Gospel: Mark 5:21-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.' While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat. **The Gospel of the Lord**

Next Week's Readings: Fourteenth Sunday in Ordinary Time Year B 7th July 2024: Ezekiel 2:2-5; Second letter of St Paul to the Corinthians 12:7-10; Mark 6:1-6

The fourth Diocesan retiring collection will be held on **Sunday 14th July** in aid of Peter's Pence. The Peter's Pence money is spent in three areas: social projects, supporting the evangelizing presence of local churches in need, and the expansion and preservation of the evangelizing presence in new local Churches. In 2023 the top item in the social projects category was a donation of 1.6 million to war-torn Ukraine.

The next Pastoral Parish Council meeting will be held on Wednesday 3rd July 5.30pm

PARISH NEWS

Today we welcome through the Sacrament of Baptism Nathan Wright, baby son of Kenneth and Ethel Wright. *Lord, we ask for your goodness and blessings to be poured out on Nathan. We pray that you would work deeply within his heart and soul to renew and refresh him each day. Guide his footsteps, give him a hope and a vision for the future. Amen*



In today's gospel, we often find a story within a story. Some scholars refer to this technique as the making of a Markan sandwich, others as a framing device. The frame consists of the two-part story of the desperately ill 12 year old daughter of Jairus, a synagogue official. Jairus pleads with Jesus the itinerant preacher to come and lay hands on his daughter. The passage closes with the young woman's seeming death and restoration to life. In between the two parts of this story, we hear about an older woman, also seriously ill, possibly with a gynaecological problem. She has been haemorrhaging for 12 years. The stories are linked in many ways, first by the repetition of the number 12, a symbolic number in a Jewish context. Does the healing power of God suffuse even the fabric of Jesus' cloak? The stories recount "the beautiful thing" he does in the lives of suffering humanity, irrespective of age or gender or status or ethnicity. *Sr Veronica Lawson RSM*



Let us continue to pray for the sick members of our families and also within our Parish especially: Laline Ford and David McGuire; Also our Parishioners in Kerry Lodge and Bethshan, Clara Illiano and Bonnie Quartermaine. Please keep them in your prayers.



The ability to budget can only come about through the 'generous financial support of members of the Parish who make a pledge through the "Planned Giving Programme." Like all families, everyone's pledge is important and commitment to the financial well-being of St Patrick's Parish is **VITAL**. If you would like to join or know more about the programme please contact the Parish Office or Mr Peter Kerin.



COLLECTIONS	16th June	23rd June
1 st Collection	\$ 225.25	\$ 450.35
2nd Collection	\$ 43.10	\$ 75.10
Planned Giving Envelopes	\$ 110.00	\$ 125.00
Planned Giving Direct Debit	\$ 302.00	\$ 302.00
Candles	--	\$ 63.00
Lemon sales at Market	--	\$ 54.00